

*Annex EP*

**INSTRUCTIONS TO AUTHORS FOR TYPING THEIR MANUSCRIPT**

Language: British English  
Font: Times New Roman 12  
Format: Ms Word  
Characters: (spaces included) max 15000

*Structure of the text:*

*UNISCAPE En-Route* International Seminar

***RESILIENT LANDSCAPES FOR CITIES OF THE FUTURE***

School of Architecture and Design  
University of Camerino  
Ascoli Piceno, Italy  
**13-14 April 2015**

Title:  
Authors :  
Institution and contact information:  
Session\*:  
Abstract: type up to 300 words  
Keywords: 5

In the Text to quote please specify (Author and year) without using footnotes.

Essential bibliography

(please follow this format:

Antrop M., 2004, "Landscape change and the urbanization process in Europe," *Landscape and Urban Planning*, 67: 9-26. )

Images: Max 3 in JPG, minimum resolution 300 DPI and max 2 MB

***Authors are invited to ask a native English speaker to review their texts before final presentation.***

\*Choose one of the four topic of the Seminar as follows:

Topic 1 - *The landscape in designing a new form of the city: projects to address climate change through the reorganization of the urban systems*

Topic 2 - *The landscape in overcoming the economic crisis: favoring the social and economic growth of local communities, acting on natural and cultural resources that have not yet been appropriately enhanced*

Topic 3- *The landscape as a community project: the role of inhabitants in the construction/restoration of territorial values*

Topic 4- *The landscape as a laboratory for good living: the fruitful relationship between agriculture, tourism, natural and historical/artistic resources, and knowledge of places.*

## INFORMATION FOR ORAL PRESENTERS

Oral presentations will be discussed in regular track sessions of 1.5 hours, restricted to five presentations maximum, in order to get enough room for discussion. Please remember that the presentation of your paper is restricted to **15 minutes maximum** (approximately 12-15 slides maximum).

A LCD projector and a PC laptop will be available for presentations. Only MS PowerPoint or pdf files

on a PC platform will be supported at the Seminar. Have your presentation saved on a USB memory stick and give it to the Secretariat before the each parallel session.